

**Early Bird  
Package  
\$90.00**

Before Apr 15<sup>th</sup>, 2019

\$110.00 after Apr.15<sup>th</sup>

**SPEAKERS:**

May 17<sup>th</sup>: Nika Z. (Ontario)

May 18<sup>th</sup>: Lisa J. - Co-anon (St. Paul)

May 18<sup>th</sup>: Tom P. - Keynote (California)

May 19<sup>th</sup>: Michael G. (St. Paul)

**WORKSHOPS:**

“Thresholds” Tom P.

“The 12 T’s in our relationships”  
Nika Z.

Marathon Meetings, Saturday  
Banquet, Sunday Breakfast,  
Entertainment, Auction,

**Northern Alberta Area of  
Cocaine Anonymous**

16<sup>th</sup> Annual Convention



**PASS IT ON PAY IT  
FORWARD**

**CONTACT INFORMATION**

**Convention Chairperson:**

Larry S (780) 716-3273

**Registration Chairperson:**

Mel T (780) 222-4905

**Treasurer:**

Adrien H (780) 974-5996

**May 17<sup>th</sup> -19<sup>th</sup>, 2019**

**The Coast Edmonton Plaza  
Hotel**

**10155 – 105 St**

**Edmonton, AB**

**CANADA**

**Hotel Phone:**

**(780) 423-4811**

**Hotel Reservations:**

**1-800-663-1144**

### **STATEMENT OF PURPOSE**

The purpose of the Area Convention is to promote enthusiasm and unity within the fellowship of Cocaine Anonymous and financially support the Area's effort to carry the message to the still suffering addict.

### **RESERVATIONS:**

1-800-663-1144

### **HOTEL NAME:**

Coast Edmonton Plaza

### **GROUP NAME:**

NAAC

### **ROOM RATES:**

2 Queens or 1 King Bed

\$129.00/night (Plus GST & 7% Provincial Room Tax)

\$20.95/night underground parking

## **CONVENTION HIGHLIGHTS:**

- Guest Speakers
- Workshops
- Entertainment
- Marathon meetings
- Auction
- Memorabilia
- Banquet dinner
- Sunday brunch
- More will be revealed

### **Registration for Convention**

**Please fill out one form per person**

**Name:** \_\_\_\_\_

**Name Tag:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Prov./State:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Home Group:** \_\_\_\_\_

**I would like to be of service at the convention**

(Circle one):

Yes No

**Please make all cheques or money orders payable to:**

The Northern Alberta Area Convention

**Registration Forms and e-transfers can be e-mailed to:**

[adrien.hinse@gmail.com](mailto:adrien.hinse@gmail.com)

**call or text for more info!**

780-974-5996